CURRY COUNTY BOARD OF COMMISSIONERS
BI-WEEKLY ADMINISTRATIVE WORKSHOP
Wednesday, November 18, 2020 – 2:00 PM
Commissioners' Hearing Room, Courthouse Annex
94235 Moore Street, Gold Beach, Oregon
www.co.curry.or.us

PLEASE NOTE: Due to Governor Brown's two (2) week freeze, County Offices will be closed from November 18, 2020, to December 3, 2020. If you plan on attending the workshop, the Annex doors will be open to the public on November 18, 2020 from 1:45 PM to 2:05PM

In order to maintain social distancing, yet encourage public participation, the public is invited to watch the meetings on Time Warner Channel 182 or YouTube - Curry County Civic and e-mail public comments during the meeting to BOC_Office@co.curry.or.us.

Curry County does not discriminate against individuals with disabilities and all public meetings are held in accessible locations. Auxiliary aids will be provided upon request with 48 hours advance notification.

AGENDA
Items may be taken out of sequence to accommodate staff availability.
Be advised no public comment is allowed at a workshop unless invited by the Chair.

1. **CALL TO ORDER**

2. **AMENDMENT/APPROVAL OF THE AGENDA**

3. **PROJECTS**
   A. Workshop - Coos County Housing Presentation – COVID-19 Quarantine – Non Congregate Housing. - Commissioner Boice
   B. Workshop - "Ethics In Politics Act". Discussion – Possible Curry Future Resolution Commissioner Boice
   C. HIPAA (Health Insurance Portability and Accountability Act) Policy and Officers - John Huttl, County Counsel

4. **PUBLIC COMMENTS**

5. **OTHER** (ORS.192.640(1) ". . . notice shall include a list of the principal subjects anticipated to be considered at the meeting, but this requirement shall not limit the ability of a governing body to consider additional subjects.")

Curry County Strategic Plan:
1. Financial Stability 2. Economic Development 3. Quality of Life 4. Public Trust 5. Infrastructure

6. ADJOURN